

Depend on our people. Count on our advice. SM

#### REDACTED - FOR PUBLIC INSPECTION

July 1, 2015

Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

ATTENTION: WIRELINE COMPETION BUREAU

RE: Form 481 ETC filing pursuant to Sections 54.313 and 54.422 SAC 351157, IA, Ellsworth Cooperative Telephone Association Connect America Fund WC Dockets 10-90, 11-42 and 14-58

Dear Ms. Dortch:

Pursuant to Sections 54.313 and 54.422 of Commission's Rules, Ellsworth Cooperative Telephone Association, IA, SAC 351157 is filing its Form 481 High Cost and Low-Income Annual Report.

Ellsworth Cooperative Telephone Association seeks confidential treatment under the Protective Order in this proceeding for Section 54.313(f)(2) financial information in the 481 filing <sup>1</sup> and for Section 54.202(a) 5 Year Service Quality Improvement Plan annual progress report and service area progress mapping information required as part of the 481 filing pursuant to the Request for Confidential Treatment attached to this filing. Pursuant to the Protective Order, one copy of the confidential document and two copies of the redacted version are provided. The Redacted version is also being filed on the Electronic Comment Filing System.

Please address any correspondence regarding this transmittal to the attention of Tom Campbell at the following address, e-mail or telephone number.

Sincerely,

Tom Campbell

Telecommunications Consultant

tcampbell@otcpas.com 651-621-8511 (v)

651-483-2467 (f)

**Enclosures** 

CC: Mr. Charles Tyler, FCC Telecommunications Access Policy Division (two copies confidential)

<sup>1</sup> See Protective Order 27, WC Docket Nos. 10-90 et al, Rec 14231 rel. November 16 ("Order")

# Before the FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

In the Matter of	)	
	)	
Connect America Fund	)	WC Docket No. 10-90
	)	
Lifeline and Link Up Reform	)	WC Docket No. 11-42
-	)	
ETC Annual Reports and Certifications	)	WC Docket No. 14-58

#### REQUEST FOR CONFIDENTIAL TREATMENT

Ellsworth Cooperative Telephone Association, SAC 351157, ("the company") requests that the portion of its Form 481 pertaining to the 5-Year Service Quality Improvement Plan Progress Report and Service Exchange Mapping data be granted confidential, non-public treatment pursuant to Sections 0.457 and 0.459 of the Commission's rules, 47 C.F.R. §§ 0.457, 0.459, and related provisions of the Freedom of Information Act ("FOIA"), including 5 U.S.C. § 552(b)(4) ("Exemption 4"). Form 481 contains information regarding the company's Section 54.202(a) 5- Year Service Quality Improvement Plan including capital expenditures and operating expenses. Release of such information would supply a roadmap to competitors regarding confidential build out plans and study area demographics. In addition, the document contains confidential information that is not customarily disclosed to the public or made available within the telecommunications industry. Information in support of the company's request for confidential treatment pursuant to Section 0.459(b) of the Commission's Rules, 47 C.F.R. § 0.459(b), is provided below.

# I. ELLSWORTH COOPERATIVE TELEPHONE ASSOCIATON'S FORM 481 SATISFIES THE REQUIREMENTS OF § 0.459 OF THE COMMISSION'S RULES

The material for which the company seeks confidentiality falls squarely within the requirements of Section 0.459 of the Commission's rules. As demonstrated below, the company has satisfied each of the elements of Section 0.459, and disclosure of this information would result in competitive harm to the company.

- (1) Identification of the specific information for which confidential treatment is sought. The company requests confidential treatment for the portion of Form 481 required by 47 C.F.R. § 54.313 related to the Section 54.202(a) 5- Year Service Quality Improvement Plan. The information bears the legend "Confidential Financial Information. The specific information falls into the categories of: 1. Capital Expenditures, 2. Operating Expenses and 3. Area Demographics
- (2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission. The information is required to be produced annually by 47 C.F.R. § 54.313. The proceedings are WC Docket No. 10-90 and WC Docket No. 11-42. The documents will also be submitted in WC Docket NO. 14-58
- (3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged. The information for which confidentiality is requested is "financial" and commercial in nature. The information is "confidential" in that it "would customarily not be released to the public." The courts have elaborated that material "is 'confidential' . . . if disclosure of the information is likely to have either the following effects: (1) to impair the government's ability to obtain necessary information in the future; or (2) to cause substantial harm to the competitive position of the person from whom the information was obtained." Both of the considerations apply in this instance, as further explained in point (5) below.
- (4) Explanation of the degree to which the information concerns a service that is subject to competition. All of the services provided by the company are subject to intense existing or potential competition.

<sup>&</sup>lt;sup>1</sup> See Board of Trade of the City of Chicago v. Commodity Futures Trading Comm'n, 627 F.2d 392, 403 & n.78 (D.C. Cir. 1980) (courts have given the terms "commercial" and "financial, as used in Section 552(b)(4), their ordinary meanings).

<sup>&</sup>lt;sup>2</sup> Critical Mass Energy Project v. NRC, 975 F.2d 871, 873 (D.C. Cir. 1992) (citing the Senate Committee Report).

<sup>&</sup>lt;sup>3</sup>Nat'l Parks and Conservation Ass'n v. Morton, 498 f.2d 764, 770 (D.C. Cir. 1974) (footnote omitted); see also Critical Mass Energy, 975 F.2d at 873.

- (5) Explanation of how disclosure of the information could result in substantial competitive harm. If the information were publicly available, it would supply competitors with financial information not ordinarily available to the public. Specifically, rural telephone service has historically lent itself to "cherry picking" by competitors that choose to only serve low cost areas. Release of this specific build out and operating expense information would allow competitors to gain an unfair advantage.
- (6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure. The information for which the company seeks confidential treatment is information that the company does not customarily release to the public. The company also limits the internal circulation of this information to only those with a need to know.

Consistent with 47 C.F.R. § 0.459(a), the items for which confidentiality is requested are being submitted with, and are covered by, this request. This request for confidentiality - as well as the documents subject to this request - are being filed in hard copy and/or electronic copy.

- (7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties. The documents and information for which confidentiality is sought are not made available to the public and have not been disclosed to third parties, except to those entities identified in 47 C.F.R. § 54.313(i). For those disclosures, the company has requested confidential treatment by the entities for the same information.
- (8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure. Given the sensitive nature of the information for which confidentiality is requested, the prospect of serious competitive harm, the company requests that confidential treatment apply indefinitely.

#### II. CONCLUSION

For these reasons, pursuant to Sections 0.457 and 0.459 of the Commission's Rules, the company requests that the portion of Form 481 relating to the Section 54.202(a) 5 - Year Service Quality Improvement Plan be treated as confidential under the Commission's rules and precedent and withheld in their entirety from public inspection, and that any distribution of them within the Commission should be limited to a "need to know" basis. In the event that any person or entity requests access to the documents or seeks to make any or all of them part of the public record, the company requests to be notified immediately so that it can oppose such request or take other action as necessary to safeguard its interests and the interests of consumers.

Sincerely,

Tom Campbell

**Telecommunications Consultant** 

uno W Aughell

tcampbell@otcpas.com

651-621-8511 (v)

651-483-2467 (f)

F66 F	REDACTED -	FOR PUBL	IC INSPEC	FCC Form 481		
FCC Foi	m 481 - Carrier Annual Reporting  Data Collection Form			OMB Control No. 3060 July 2013	-0986/OMB Control N	No. 3060-0819
<010>	Study Area Code	351157				
<015>	Study Area Name	ELLSWORTH COOP ASSN				
<020>	Program Year	2016				
<030>	Contact Name: Person USAC should contact with questions about this data	Tom Campbell				
<035>	Contact Telephone Number: Number of the person identified in data line <030>	6516218511 ext.				
<039>	Contact Email Address: Email of the person identified in data line <030>	tcampbell@otcpas.com	n			
					54.313 Completion	54.422 Completion
ANNUA	AL REPORTING FOR ALL CARRIERS				Required  (check box who	Required
<100>	Service Quality Improvement Reporting		(complete attached work	ksheet)	√	in complete)
<200>	Outage Reporting (voice)		(complete attached work	ksheet)		✓
<210>		outages to report			✓	
<300>	Unfulfilled Service Requests (voice)					
<310>	Detail on Attempts (voice)					
				(attach descriptive d	ocument)	
<320>	Unfulfilled Service Requests (broadband)				✓	
<330>	Detail on Attempts (broadband)			(attach descriptive	document)	
<400>	Number of Complaints per 1,000 customers (voice)					
<410>	Fixed 0.0				<b>√</b>	<b>✓</b>
<420>	Mobile	and)				
<440>	Fixed 0.0	Janu)			✓	111111
<450>	Mobile 0.0 Service Quality Standards & Consumer Protection R	ules Compliance				
<500>	351157ia510.pdf	ules compliance	(check to indicate certif	ication)	<b>✓</b>	
<510>			(attached descriptive	document)		<b>—</b>
				,		
<600>	Functionality in Emergency Situations		(check to indicate certij	ication)	<b>—</b>	
	351157ia610.pdf		]	,		
			(attached descriptive do	cument)	✓	✓
<610>						
<700>	Company Price Offerings (voice)		(complete attached wo	rksheet)	<b>✓</b>	
	Company Price Offerings (broadband)		(complete attached wo	rksheet)	<b>√</b>	
	Operating Companies and Affiliates  Tribal Land Offerings (Y/N)?	(if v	(complete attached wo		<u> </u>	111111
	Voice Services Rate Comparability Certification	Ye		KSHEELJ		
	351157ia1010.pdf		1			
<1010	>		(attach descriptive doc	ument)	✓	
Z1100×	Cartify whather terrestrial backbaul entions exist (	Yes or No.	/if not shoot to !!!!	to cortification	/ 11	
	<ul> <li>Certify whether terrestrial backhaul options exist (\u00e4</li> </ul>	es or No)	(if not, check to indica		<u> </u>	
<1110> <1200>	· · Terms and Condition for Lifeline Customers		(complete attached wo (complete attached wo			<b>_</b> ✓
	Price Cap Carriers, Proceed to Price Cap Additional	Documentation Works				
~2000÷	Including Rate-of-Return Carriers affiliated with Pr	ice Cap Local Exchange		tankta al		
<2000> <2005>			(check to indicate certif			
	Rate of Return Carriers, Proceed to ROR Additional	Documentation Works				
<3000> <3005>			(check to indicate certificate) (complete attached wor		✓ ✓	

(100) St Data Cc	(100) Service Quality Improvement Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010>	Study Area Code	331157
<015>	Study Area Name	ELLSWORTH COOP ASSN
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<032>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com
<110>	Has your company received its ETC certification from the FCC?	(yes / no) O
<111>	If your answer to Line <110> is yes, do you have an existing $\$54.202(a)"5$ year plan" filed with the FCC?	(yes / no ) O O
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.	351157ia112.docx, 351157ia112.pdf
	Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attached Document rear
<113><114><114><1115> 116 116 116 118	Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to improve service quality How much (USF) was used to improve service coverage and how support was used to improve service coverage How much (USF) was used to improve service capacity and how support was used to improve service capacity Provide an explanation of network improvement targets not met	Yes  Yes  Yes  Yes  Yes  Yes  Yes  Yes

rol No. 3060-0819							<u>√</u> ∨		Procedures											
-0986/OMB Cont							\ Pr	Service Outage	Resolution											
FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013							\$	Did This Outage Affect Multiple Study Areas	(Yes / No)											
FCC OM July							<b>\</b>	Service Outage Description (Check	all that apply)											
							<u>^</u>	Š.	(Yes / No)											
		OP ASSN			xt.	cpas.com	<c2></c2>	Total Number of	Customers											
	351157	ELLSWORTH COOP ASSN	2016	Tom Campbell	> 6516218511 ext	)> tcampbell@otcpas.com	<c1></c1>	of												
				s data	in data line <030>	Contact Email Address - Email Address of person identified in data line <030>	<bd><bd><bd><bd><bd><bd><bd><bd><bd><bd< td=""><td>pu</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></bd<></bd></bd></bd></bd></bd></bd></bd></bd></bd>	pu												
				t regarding this	rson identified	rson identified	<	Outage End Date												
í.				should contact	Number of pe	Address of pe	<92>	Outage Start Time												
porting (voice	de	me		Contact Name - Person USAC should contact regarding this data	Contact Telephone Number - Number of person identified in data line	Address - Email	 61>	T e												
(200) service Outage Reporting (Voice) Data Collection Form	Study Area Code	Study Area Name	Program Year	Contact Name	Contact Telep	Contact Email	\equiv \	NORS Reference Number												
(zou) serv Data Colle	<010>	<015>	<020>	<030>	<032>	<039>	<220>													

(700) Price Offerings i Data Collection Form	Offerings inclion Form	(700) Price Offerings including Voice Rate Data Data Collection Form	Jata				F. O	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	3 Control No. 3060-0819
<010> Stu	Study Area Code	a)			351157				
<015> Sti	Study Area Name	Je			ELLSWORTH COOP ASSN	COOP ASSN			
<020> Pr	Program Year				2016				
<030> Co	ontact Name -	Contact Name - Person USAC should contact regarding this data	contact regarc	ling this data	Tom Campbell	11			
<035> Co	ontact Telepho	Contact Telephone Number - Number of person identified in data line <030>	er of person ide	entified in data line <	<030> 6516218511 ext.	ext.			
<039> Co	ontact Email A	Contact Email Address - Email Address of person identified in data line <030>	ss of person id	entified in data line	<030> tcampbell@otcpas.com	otcpas.com			
<701> Re	esidential Loca	Residential Local Service Charge Effective Date	sctive Date	1/1	1/1/2015				
<702> Sir	ngle State-wic	Single State-wide Residential Local Service Charge	Service Charge						
<703>	<a1></a1>	<a2></a2>	<a3></a3>	 >p1>	 4p2>	<	 b4>	<92>	\$
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fees
1						0		0	
<u> </u>									
					See at	See attached worksheet			
	1								

19																				
FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013							<d4>&gt;</d4>	Usage Allowance Action Taken When Limit Reached {select }												
481 rol No. 3060-0986/C							<d3></d3>	Usage Allowance (GB)												
FCC Form 481 OMB Control July 2013							<d2></d2>	Broadband Service - Upload Speed (Mbps)												
							<d1></d1>	Broadband Service - Download Speed (Mbps)												
		ASSN				as.com	\$	Total Rate and Fees				ped								
	351157	ELLSWORTH COOP ASSN	2016	Tom Campbell	6516218511 ext.	tcampbell@otcpas.com	<	State Regulated Fees				- See attached	worksheet	1001001001						
				is data	d in data line <030>	d in data line <030>	  	Residential Rate												
				Contact Name - Person USAC should contact regarding this data	Contact Telephone Number - Number of person identified in data line <030>	Contact Email Address - Email Address of person identified in data line <030>	<a2></a2>	Exchange (ILEC)												
(710) Broadband Price Offerings Data Collection Form	Study Area Code		Program Year	Contact Name - Person USA	Contact Telephone Number	Contact Email Address - Em	<a1></a1>	State												
(710) Bro Data Coll	<010>	<015>	<020>	<030>	<032>	<039>	<711>													

(800) Operating Companies Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> Study Area Code	351157		
<015> Study Area Name	ELLSWORTH COOP ASSN	ASSN	
<020> Program Year	2016		
<030> Contact Name - Person USAC should contact regarding this data	Tom Campbell		
<035> Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.		
<039> Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com	oas.com	
<810> Reporting Carrier Bllsworth Coop Assn			
<pre>&lt;811&gt; Holding Company</pre>			
<812> Operating Company Ellsworth Coop Assn			
<813> <a1></a1>		<a2></a2>	<a3></a3>
Affiliates		SAC	Doing Business As Company or Brand Designation
	_		

Study Area Code   Study Area Code   Study Area Code   Study Area Code   Study Area Name   Elizarorith Coop ASSN   Coloract Name - Person USAC should contact regarding this data   Tom Campbell   Coloract Name - Person USAC should contact regarding this data   Tom Campbell   Coloract Name - Person USAC should contact regarding this data   Tom Campbell   Coloract Telephone Number of person identified in data line <030>   Contact Telephone Number of person identified in data line <030>   Contact Telephone Number of person identified in data line <030>   Compact State Contact Telephone Number of person identified in data line <030>   Compact State Compact	157 SWORTH COOP ASSN 6 Campbell 6218511 ext. mpbell@otcpas.com
Study Area Code Study Area Name Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Email Address - Email Address of person identified in data line <030> Contact Email Address of person identified in data line <030> Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Tribal lands, please select (Yes,No, NA) for each these boxes	VORTH COOP ASSN  ampbell 218511 ext.
Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Email Address - Email Address of person identified in data line <030> Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Tribal Jands, please select (Yes,No, NA) for each these boxes	SWORTH COOP ASSN 6 Campbell 6218511 ext. mpbell@otcpas.com
Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> 6516218511 ext. Contact Email Address - Email Address of person identified in data line <030> tcampbell@otcpas.com Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Tribal Jands, please select (Yes.No. NA) for each these boxes	WORTH COOP ASSN  6  Campbell  6218511 ext.  mpbell@otcpas.com
Contact Name - Person USAC should contact regarding this data  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Tribal Jands, please select (Yes, No. NA) for each these boxes	Campbell 6218511 ext. mpbell@ctcpas.com
Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Company serves Tribal lands, please select (Yes, No, NA) for each these boxes	Campbell 6218511 ext. mpbell@otcpas.com
Contact Telephone Number - Number of person identified in data line <030> 6516218511 ext.  Contact Email Address - Email Address of person identified in data line <030> tcampbellaotcpas.com  Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Company serves Tribal lands, please select (Yes, No, NA) for each these boxes	<pre>mpbell@otcpas.com</pre>
Contact Email Address - Email Address of person identified in data line <030> tcampbell@otcpass.com  Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Company serves Tribal lands, please select (Yes, No, NA) for each these boxes	mpbell@otcpas.com
Tribal Land(s) on which ETC Serves  Tribal Government Engagement Obligation  Company serves Tribal lands, please select (Yes, No, NA) for each these boxes	
Tribal Government Engagement Obligation  company serves Tribal lands, please select (Yes,No, NA) for each these boxes	
Tribal Government Engagement Obligation  company serves Tribal lands, please select (Yes,No, NA) for each these boxes	
If vour company serves Tribal lands, please select (Yes, No, NA) for each these boxes	Name of Attached Document
to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:	icable icable

Page 7

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(1100)	1100) No Terrestrial Backhaul Reporting	FCC Form 481
Data Co	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	351157
<015>	Study Area Name	ELLSWORTH COOP ASSN
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<032>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com
<1120>	Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).	
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).	kbps

(1200) Terms and Condition for Lifeline Customers	FCC Form 481
Lifeline Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Collection Form	July 2013
<010> Study Area Code	351157
<015> Study Area Name	ELLSWORTH COOP ASSN
	2016
<030> Contact Name - Person USAC should contact regarding this data To	Tom Campbell
<035> Contact Telephone Number - Number of person identified in data line <030> 65	6516218511 ext.
<039> Contact Email Address - Email Address of person identified in data line <030> to	tcampbell@otcpas.com
35115	351157ia1210.pdf
<1210> Terms & Conditions of Voice Telephony Lifeline Plans	
	Name of Attached Document
<1220> Link to Public Website	
"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must	
annually report:	
<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222> Details on the number of minutes provided as part of the plan,	
<1223> Additional charges for toll calls, and rates for each such plan.	

(2000) Pric	(2000) Price Cap Carrier Additional Documentation	FCC Form 481
Data Colle	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including R	Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	July 2013
<010>	Study Area Code	
	Study Area Name	
	Program Year	TH CODE ASSN
	Contact Name - Person USAC should contact regarding this data	
	ta line <030>	Dell
<039>	ľ.	11 ext.
	tcampD	ccampbell@otcpas.com
Select the Connect A	Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost s Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate	Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.
	Incremental Connect America Phase I reporting	
<2010>	2nd Year Certification {47 CFR § 54.313(b)(1)i}	
<5011U2>	Std Year Certilication {4/ CFK § 54.513(D)(1/III}	
<2011b>	Attachment {47 CFR § 54.313(b)(1)ii}	
		Name of Attached Document(s) Listing Required Information
<2015>	Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)} 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)}	
<2013>	2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)}	
<2014>	2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))	
<2015>	2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)}	
	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}	
<2016>	Certification Support Used to Build Broadband	
	Connect America Phase II Reporting {47 CFR § 54.313(e)}	
<2017>	3rd year Broadband Service Certification	
<2019>	out year broadband service certification Interim Progress Certification	
<2020>	Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the	ntains the required information ethe number, names, and broadband service in the
	preceding calendar year.	
<2021>	Interim Progress Community Anchor Institutions	
		Name of Attached Documentel Liction Benitzed Information
		אמונה כן לאומינים מספונים ביינים ביינ

Data Col	Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	351157
<015>		ELLSWORTH COOP ASSN
<030>	Contact Name - Person USAC should contact regarding this data	2016 Tom Campbell
<035>	Contact Telephone Number - Number of Contact Fmail Address - Fmail Address of	6516218511 ext.
CHECK	the boxes below to note compliance on its	five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47
	CFR § 54.313(f)(2). I further certify that th	§ 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.    351.157ia3010.pdf
(3010)	Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)}	Name of Attached Document Listing Required Information
(3011)	Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to \$ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.	012 contains the required information pursuant to sees of community anchor institutions to which began
		351157ia3012.pdf
(3012)	Community Anchor Institutions $\{47~{\sf CFR}\ \S\ 54.313(f)(1)(ii)\}$	
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report	Name of Attached Document Listing Required Information (Yes/No) (Yes/No) (Yes/No)
Please	theck these boxes to confirm that the attached document(s), on line 3017	Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  Document(s) for Balance Sheet: Income Statement and Statement of Cash Flows	ih Flows
		157ia3017.pdf
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	
(2010)	fethor occoracional and and and and and and and the control of the	Name of Attached Document Listing Required Information
(3018)		
(3019)	If the response is yes on line 3U1s, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains Etther a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications	rmat comparable to RUS Operating Report for Telecommunications
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows	ash Flows
(3021)	Management letter and audit opinion issued by the independent certified public accountant that performed the company's financial audit	ublic accountant that performed the company's financial audit
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:	
(3022)		
(3023)		
(3024)	public accountant Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of <u>Cash Flows</u>	Sh Flows
(3026)	Attach the worksheet listing required information	
		Name of Attached Document Listing Required Information

Name of Attached Document Listing Required Information

(3000) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013
<010> Study Area Code	351157
<015> Study Area Name	ELLSWORTH COOP ASSN
<020> Program Year	2016

<ul> <li>&lt;015&gt; Study Area Nar</li> <li>&lt;020&gt; Program Year</li> <li>&lt;030&gt; Contact Name</li> <li>&lt;035&gt; Contact Teleph</li> <li>&lt;039&gt; Contact Email</li> </ul>	<015> Study Area Name	ELLSWORTH COOP ASSN	
<020> Pro 030 Cot 030 Cot 030 Cot 030 Cot 030 Cot 0			
<030> Cor <035> Cor <039> Cor	gram Year	2016	
<035> Cor	<030> Contact Name - Person USAC should contact regarding this data	Tom Campbell	
<039> COI	<035> Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.	
	<039> Contact Email Address - Email Address of person identified in data line <030> tcampbell@otcpas.com	tcampbell@otcpas.com	
Financi (302	Financial Data Summary 676508	8	
(30)		8	

Financial Data Summan	
(2027) Bevealed	676508
(3027) Neverting Expenses	711836
(3029) Net Income	348125
(3030) Telephone Plant In Service(TPIS)	4381303
(3031) Total Assets	20539460
(3032) Total Debt	1318658
(3033) Total Equity	17340494
(3034) Dividends	
	<u> </u>

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	351157
<015>	Study Area Name	ELLSWORTH COOP ASSN
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	ion - Agent / Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	351157
<015>	Study Area Name	ELLSWORTH COOP ASSN
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Tom Campbell
<035>	Contact Telephone Number - Number of person identified in data line <030>	6516218511 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	tcampbell@otcpas.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) <u>Tom Campbell</u> also certify that I am an officer of the reporting carrier; my responsibilities agent; and, to the best of my knowledge, the reports and data provided to	is authorized to submit the information reported on behalf of the reporting carrier. include ensuring the accuracy of the annual data reporting requirements provided to the authorized the authorized agent is accurate.
Name of Authorized Agent: Tom Campbell	
Name of Reporting Carrier: ELLSWORTH COOP ASSN	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 06/25/2015
Printed name of Authorized Officer: Joshua Angove	
Title or position of Authorized Officer: Manager	
Telephone number of Authorized Officer: 5158364431 ext.	
Study Area Code of Reporting Carrier: 351157	Filing Due Date for this form: 07/01/2015

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier								
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipi the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information re	•							
Name of Reporting Carrier: ELLSWORTH COOP ASSN								
Name of Authorized Agent or Employee of Agent: Tom Campbell								
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date:	06/25/2015						
Printed name of Authorized Agent or Employee of Agent: Tom Campbell								
Title or position of Authorized Agent or Employee of Agent Consultant								
Telephone number of Authorized Agent or Employee of Agent: 6516218511 ext.								
Study Area Code of Reporting Carrier: 351157 Filing Due Date for this form: 07/01/2015								
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 18 of the United States Code, 18 U.S.C. § 1001.	47 U.S.C. §§ 502, 503(b), or	fine or imprisonment under Title						

Attachments

(700) Pric Data Coll	(700) Price Offerings i Data Collection Form	(700) Price Offerings including Voice Rate Data Data Collection Form	Data				Д О	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819	. Control No. 3060-0819
					E L		nr I	July 2013	
<010>	Study Area Code	Jode			SSILS/ ELLSWORTH COOP ASSN	NSSA GOO!			
<020>	Program Year	ar.			2016				
<030>	Contact Nan	Contact Name - Person USAC should contact regarding this data	contact regard	ing this data	Tom Campbell	1.1			
<032>	Contact Tele	Contact Telephone Number - Number of person identified in data line <030>	er of person ide	ntified in data line <	:030> 6516218511 ext.	ext.			
<039>	Contact Ema	Contact Email Address - Email Address of person identified in data line <030>	ss of person ide	ntified in data line	<030> tcampbell@otcpas.com	otcpas.com			
<701>	Residential I Single State-	Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge	ective Date service Charge	1/1	1/1/2015				
<703>									_
	<a1></a1>	<a2></a2>	<83>	<	<	<	 	<	<b>\$</b>
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	nded Area arge	Total per line Rates and Fees
	IA	Ellsworth		FR	16.0	0.0	0.0		16.0
	IA	Garden City		FR	16.0	0.0	0.0	0.0	16.0

OMB Control No. 3060-0986/OMB Control No. 3060-0819 Other, No limit on usage allowance Other, No limit on usage allowance When Limit Reached {select} Usage Allowance **Action Taken** FCC Form 481 July 2013 Usage Allowance 666666 666666 -Upload Speed (Mbps) Broadband Service - Broadband Service
Download Speed (Upload Speed (Mbp
(Mbps) 10.0 10.0 10.0 10.0 ELLSWORTH COOP ASSN tcampbell@otcpas. 6516218511 ext. Tom Campbell **Total Rates** and Fees 2016 45.0 45.0 \ \ \ <039> Contact Email Address - Email Address of person identified in data line <030> <035> Contact Telephone Number - Number of person identified in data line <030> State Regulated Fees <bs/>b2> <030> Contact Name - Person USAC should contact regarding this data 0.0 0.0 Residential Rate <br/>b1> 45.0 45.0 Exchange (ILEC) Garden City (710) Broadband Price Offerings Ellsworth Study Area Name Study Area Code <020> Program Year Data Collection Form <a1> State IA IA <015> <010> <711>

SAC: 351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 112 Five Year Service Quality Improvement Plan

### ATTACHMENT REDACTED IN ENTIRETY

Page 1 of 2

SAC: 351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 510 Compliance with Service Quality Standards and Consumer Protection

- 1. Ellsworth Coop Assn (Company) will provide service on a timely basis to requesting customers within the Company's designated service area where the Company's network already passes the potential customers premises, and
- 2. The Company will provide service, within a reasonable period of time, if the potential customer is within the Company's designated service area but outside the Company's existing network coverage, if the service can be provided at reasonable cost by:
  - a. Modifying or replacing the requesting customers equipment.
  - b. Adjusting network or customer facilities.

#### 3. Service Quality Standards

#### The Company:

- Provides voice grade access to the public switched network.
- Provides flat rated local exchange service with no addition charge to end users.
- Provides access to the emergency services provided by local government or other public safety organization, such as 911 and enhanced 911.
- Provides toll blocking and toll limitation services.
- Maintains a business office providing customers with access to a customer service representative either in person or via a local telephone call or toll-free telephone number during normal business hours.
- Directs after hour calls to the Company's help desk.
- Directs trouble reports to the on-call technician.
- Tracks all service orders to ensure they are completed in a timely manner.
- Measures its service connection and service interruption performance on a regular basis.
- Trains employees to:
  - Answer all incoming calls promptly.
  - Respond to all inquiries for information promptly and courteously.
  - Investigate thoroughly all customer complaints.
  - Be knowledgeable about products and service offerings so they can assist the customer with selecting the best service option.
- Has a process for periodic inspection, testing and preventive maintenance of its equipment to permit the rendering of safe, adequate and continuous service at all times.

Page 2 of 2

SAC: 351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 510 Compliance with Service Quality Standards and Consumer Protection

#### 4. Consumer Protection Rules

The Company has established operating procedures designed to facilitate compliance with applicable consumer protection rules which include compliance with the Customer Proprietary Network Information (CPNI) rules. The operating procedures include:

- Appointment of a compliance officer.
- A manual detailing the specific procedures for protecting consumer information.
- Employee training on an annual basis.
- A disciplinary process for improper use of consumer information.

Page 1 of 1

SAC: 351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 610 Description of Functionality in Emergency Situations

\_\_\_\_\_

#### Ellsworth Coop Assn has:

- Established reasonable provisions to meet emergencies resulting from failures of lighting or power service, sudden and prolonged increases in traffic, or from fire, storm, or acts of God including provisions for emergency power that provide:
  - o A minimum of four hours of battery service in each central office.
  - o A permanently installed power unit in exchanges, or
  - Mobile power units that can be delivered on short notice and which can be readily.
     connected in offices without installed emergency power facilities.
- Informed employees as to the procedures to be followed, including reasonable rerouting of traffic around damaged facilities and the deployment of emergency power, in the event of emergency in order to prevent or mitigate interruption or impairment of telecommunications service.

SAC: 351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 1010 Descriptive document for Voice Services Rate Comparability

Line 1010 – Description of Voice Services Rate Comparability: Provide a detailed description of how your pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as published annually by the Wireline Competition Bureau, as required in 47 C.F.R. § 54.313(a)(10).

On April 16, 2015 the Wireline Competition Bureau announced results of the Urban Rate Survey for Voice Services as part of FCC Public Notice DA 15-470. Referenced in this public notice are the results required to meet the rate comparability as noted:

"Based on the survey results, the reasonable comparability benchmark for voice services is \$47.48.3

As required Ellsworth Coop Assn hereby certifies that its current fixed voice services for residential subscribers as defined in the USF/ICC Transformation Order is below \$47.48.

<sup>&</sup>lt;sup>3</sup> Id. at 17694, para. 84."

Page 1 of 2

SAC: 3351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

\_\_\_\_\_

#### **Lifeline Terms and Conditions**

1. Ellsworth Coop Assn (Company) offers lifeline program-supported service to qualified low-income residential consumers for one telephone line per eligible household. The lifeline program provides discounts to eligible low-income consumers to help them establish and maintain telephone service. Lifeline assistance lowers the cost of basic, monthly local telephone service. Eligible consumers can receive \$9.25 per month in discounts. In addition, the Federal Universal Service Charge is not assessed to consumers participating in Lifeline. Toll Blocking prevents the placement of all long distance calls for which a subscriber would be charged. Toll Blocking is available to eligible consumers at no cost. Also, by choosing the option, consumers are usually not charged a deposit.

#### **Lifeline Program Eligibility Information**

#### **Program Based Eligibility**

Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs:

Low Income Home Energy Assistance Program (LIHEAP)

Federal Public Housing Assistance (Section 8)

Supplemental Nutrition Assistance Program (SNAP)

Medicaid

National School Lunch Program (NSLP) and receives lunch through the program

Supplemental Security Income (SSI)

Temporary Assistance for Needy Families (TANF)

Lifeline applicant must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means.

Acceptable documentation of program-based eligibility includes: current or prior year's statement of benefits from a qualifying program; notice letter of participation in a qualifying program; program participation documents; or another official document evidencing the consumer's participation in a qualifying program.

#### **Income Based Eligibility**

In addition, consumers are eligible for Lifeline if their household income is at or below 135% of the federal poverty guidelines.

2015 Federal Poverty Guidelines – 135%

Household Size	 48 Contiguous States and D.C.
1	\$ 15,890
3	21,506 27,122
4 5	32,738 38,354
6 7	43,970 49,586
8	55,202
For Each Additional Person, Add	5,616

Acceptable documentation of income eligibility includes: prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or other official document containing income information.

SAC: 3351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

#### **Lifeline Terms and Conditions (Continued)**

#### **Lifeline Program Eligibility Information (Continued)**

#### **Recertification of Lifeline Eligibility**

Lifeline recipients are required to recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline Program.

#### **Additional Lifeline Program Information**

The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined, for purposes of the Lifeline Program, as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

- 2. The Local services for (Company) that serve as its Lifeline Plans are in Compliance with the Essential telecommunications service as specified in North Dakota Chapter 49-21 4.c as follows:
  - C. Primary flat rate residence basic telephone service including the following service elements:
    - 1) Billing and collecting of the telecommunications company's charges for the service
    - 2) Primary directory listing
    - 3) Access to assistance
    - 4) Access to emergency 911 service and emergency operator assistance in the local exchange areas in which emergency 911 service is not available
    - 5) Except as provided in section 49-02-01.1, mandatory, flat-rate extended area service to designated nearby local exchange areas.
    - 6) Transmission service necessary for the connection between the end user's premises and the local exchange central office switch including a trunk connection that has inward dialing and necessary signaling service such as touchtone used by end users for service.
- 3. The Company's flat rate plans include unlimited local exchange calling including usage to designated nearby local exchange areas. The flat rate plans do not include any toll usage. The rates for any toll usage are determined by the rate plans of the Toll Provider(s) that are selected by lifeline end users.
- 4. The Company has met and will meet the requirements of eligible telecommunications carrier advertising. This includes:
  - a. A full description of available services in the Company's Official telephone directory, including the process to be used by customers to quality for lifeline and link-up service.
  - b. Advertising of the available universal service in media of general circulation in the Company's designated service area. Availability may be advertised in newspapers, company newsletters, company or civic internet sites, bill stuffer, direct mailings, or other means intended to convey availability throughout the designated service area.
- The specific Company terms and conditions for the Companies Lifeline Plans are set forth in pages included in Exhibit 1, attached.

Exhibit 1

SAC: 3351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 1210 Lifeline Plans Terms and Conditions

		Coope e Asso		SERVIC	ES CATAL	OG Revised	Sheet No.	PART IV 31
				C	Cancels			
File	d with	Board		LOCAL EXC	HANGE SE	ERVICE		
A.	GEN	NERAL						
	the Acc	demardess Lin	ce Access Lines cation point locates are shown in point application.	ed on the proparagraph B.	emises of below. Th	the customer e rates and ch	<ul> <li>Rates for Cenarges contained</li> </ul>	ntral Office herein are
B.	RAT	ES						
	EXC	CHANG	E NAME: Ellswor	th				
	Inclu	udes Ex	tended Area Ser	vice To: Gard	len City, Je	well, Radcliffe	<b>;</b>	
	All a	CENT	le rates below ap RAL OFFICE AC VITHIN THE BAS	CESS LINE	A		N	lonthly <u>Rate</u>
			Key System I	e Line				16.00 16.00
			RESIDENCE S Individual Lin	ERVICE e			\$	16.00
		b. C	Key System I	RVICE ual Line Line			\$	16.00 16.00
* - F	Rates	are av	ailable to custom	ners at the Co	mpany's o	ffice, website	or by mail.	
					EFFECTIV		December 1, 201 Date	14
BY·			Josh Angove	M	anager	FIIs	sworth lowa 50	075

Title

Address

Name

Ellsworth Cooperative Telephone Association			SERV	ICES CATALOG  Rev Cancels	vised	Sheet No Sheet No		
Filed with Board			LOCAL EX	Cancels	CE	Sileet No		
B.	RAT	RATES (Continued)  2. PAY TELEPHONE SERVICE					lonthly <u>Rate</u>	
		_		CESS LINE	\$	16.00		
C.	CON	IDITIONS						
	<ol> <li>Mileage rates may apply for central office access lines for individual services furnished outside the base rate area.</li> </ol>							
D.	EXC	HANGE SERVICE A	AREA					
	1.	The Base Rate Area	a is the city lim	its of Ellsworth, low	/a.			
	<ol> <li>The Exchange Service Area, outside the Base Rate Area, is shown on a map availa this office for inspection and on file with the Iowa Utilities Board.</li> </ol>						available in	
	3. Pay Telephone Service rate is applied only when special line treatment is req FLEX ANI. Flexible ANI provides "II" (identification indicator) digits that ide class of service of the phone you are calling from. ANI is the billed telephone associated with the telephone and is the direct number from where you are from. When a special line treatment is not required, the Business Service rat applied.				identify the ne number are calling			
* - F	Rates	are available to cus	tomers at the	Company's office,	website or b	oy mail.		
ISS	UED:	November 1 Date	, 2014	_ EFFECTIVE: _	Dece	ember 1, 201 Date	14	
BY:		Josh Ang Name		<u>Manager</u> Title	Ellswo	rth, Iowa 50 Address	075	

Ellsworth Cooper Telephone Association			SERVICES	CATALO	OG Revised		PART IV 33			
Filed with Board		d	LOCAL EXCHA	_	RVICE	Sheet No.				
Α.	GENERAI	-								
1	the dema Access Lii	fice Access Lines reation point locat nes are shown in p to all other applica	ed on the pren paragraph B. be	nises of low. The	the customer. e rates and cha	Rates for Coarges containe	entral Office d herein are			
B.	RATES									
	EXCHANG	GE NAME: Garder	City							
	Includes E									
	1. CEN	ble rates below ap TRAL OFFICE AC WITHIN THE BAS	CESS LINE			1	Monthly <u>Rate</u>			
	u.	BUSINESS SEI Individual Lin					\$16.00 \$16.00			
		RESIDENCE S Individual Lin	ERVICE e			;	\$16.00			
	b.		RVICE ual Line Line				\$16.00 \$16.00			
			ual Line			(	\$16.00			
* - Ra	ates are a	vailable to custom	ers at the Com	pany's of	fice, website c	or by mail.				
ISSU	ED:	November 1, 20 Date	114 EF	FECTIV	E: <u>D</u> e	ecember 1, 20 Date	14			
BY:		Josh Angove	Mar	nager	Ellsv	worth, lowa 50	0075			

Title

Address

Name

Ellsworth Cooperative Telephone Association				S CATALOG Revised	d	Sheet No.	PART IV 34	
Filed	d with	Board		IANGE SERVICE	_	Sheet No.		
B.	RAT	RATES (Continued)  2. PAY TELEPHONE SERVICE				1	Monthly <u>Rate</u>	
			FFICE ACCESS LINE			;	\$16.00	
C.	CON	IDITIONS						
	<ol> <li>Mileage rates may apply for central office access lines for individual services furnish outside the base rate area.</li> </ol>							
D.	EXC	HANGE SERVICE ARE	A					
	1.	The Base Rate Area is the city limits of Garden City, Iowa.						
	2.	The Exchange Service Area, outside the Base Rate Area, is shown on a map available in this office for inspection and on file with the Iowa Utilities Board.						
3. Pay Telephone Service rate is applied only when special line treatmer FLEX ANI. Flexible ANI provides "II" (identification indicator) digits class of service of the phone you are calling from. ANI is the billed to associated with the telephone and is the direct number from where from. When a special line treatment is not required, the Business Seapplied.			digits that illed telepho where you	identify the one number are calling				
* - R	ates	are available to custom	ers at the Cor	npany's office, web	osite or b	y mail.		
ISSI	JED:	November 1, 20 Date	14 E	FFECTIVE:	Dece	mber 1, 20 Date	14	
BY:		Josh Angove Name		nager Title		th, lowa 50 Address	0075	

SAC: 351157 State: IA

Ellsworth Coop Assn

Response to Line 3010 – Milestone Certification (47 CFR §54.313(f)(1)(i))

\_\_\_\_\_

upon reasonable request broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream, and currently, it is taking reasonable steps to provide upon reasonable request actual speeds of at least 10 Mbps downstream/1 Mbps upstream broadband service at with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such service are met within a reasonable amount of time.

Page 1 of 1

SAC: 351157 State: IA

Ellsworth Coop Assn

Response to Line 3012 – Progress Report on 5 Year Plan – Community Anchor Institutions (47 CFR

§54.313(f)(1)(ii))

\_\_\_\_\_\_

Ellsworth Coop Assn has no newly served community anchor institutions that began receiving broadband in the preceding calendar year.

SAC: 351157 State: IA

Ellsworth Coop Assn

Form 481 Line No. 3017 RUS Annual Report

# ATTACHMENT REDACTED IN ENTIRETY